

the concurrent resolution S. Con. Res. 21, expressing the sense of the Congress that community inclusion and enhanced lives for individuals with mental retardation or other developmental disabilities is at serious risk because of the crisis in recruiting and retaining direct support professionals, which impedes the availability of a stable, quality direct support workforce; as follows:

In section 2, strike "ensure" and insert "promote".

SA 1898. Mr. FRIST (for Mr. BUNNING) proposed an amendment to the concurrent resolution S. Con. Res. 21, expressing the sense of the Congress that community inclusion and enhanced lives for individuals with mental retardation or other developmental disabilities is at serious risk because of the crisis in recruiting and retaining direct support professionals, which impedes the availability of a stable, quality direct support workforce; as follows:

In the first whereas clause of the preamble, before the semicolon, insert ", including mental retardation, autism, cerebral palsy, Down syndrome, epilepsy, and other related conditions".

Strike the second whereas clause of the preamble.

Strike the eighth whereas clause of the preamble.

Strike the ninth whereas clause of the preamble.

NOTICES OF HEARINGS/MEETINGS

COMMITTEE ON INDIAN AFFAIRS

Mr. CAMPBELL. Mr. President, I would like to announce that the Committee on Indian Affairs will meet on Wednesday, October 29, 2003 at 10 a.m. in Room "TBA" of the Senate Office Building to conduct a business meeting to consider pending committee business; to be followed immediately by a hearing on S. 1770, the Indian Money Account Claims Satisfaction Act of 2003.

Those wishing additional information may contact the Indian Affairs Committee at 224-2251.

AUTHORITY FOR COMMITTEES TO MEET

COMMITTEE ON BANKING, HOUSING, AND URBAN AFFAIRS

Mr. CORNYN. Mr. President, I ask unanimous consent that the Committee on Banking, Housing, and Urban Affairs be authorized to meet during the session of the Senate on October 22, 2003, at 10 a.m. to conduct a hearing on "Counterterrorism Initiatives in the Terror Finance Program."

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON COMMERCE, SCIENCE AND TRANSPORTATION

Mr. CORNYN. Mr. President: I ask unanimous consent that the Committee on Commerce, Science, and Transportation be authorized to meet

on Wednesday, October 22, 2003, at 9:30 am on the Federal Involvement in the Regulation of the Insurance Industry.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON FOREIGN RELATIONS

Mr. CORNYN. Mr. President, I ask unanimous consent that the Committee on Foreign Relations be authorized to meet during the session of the Senate on Wednesday, October 22, 2003 at 2:30 p.m. to hold a hearing Anti-Semitism In Europe.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON GOVERNMENTAL AFFAIRS

Mr. CORNYN. Mr. President, I ask unanimous consent that the Committee on Governmental Affairs be authorized to meet on Wednesday, October 22, 2003 at 10:30 a.m. to hold a business meeting to consider pending Committee business.

AGENDA

LEGISLATION

1. S. 129, Federal Workforce Flexibility Act of 2003.
2. S. 1741, National Women's History Museum Act of 2003.
3. S. 1267, District of Columbia Budget Autonomy Act of 2003.
4. S. 1522, GAO Human Capital Reform Act of 2003.
5. S. 1561, a bill to preserve existing judgeships on the Superior Court of the District of Columbia.
6. S. 1567, Department of Homeland Security Financial Accountability Act.
7. S. 1612, Homeland Security Technology Improvement Act of 2003.
8. S. 1683, Federal Law Enforcement Pay and Benefits Parity Act of 2003.
9. H.R. 1416, Homeland Security Technical Corrections Act of 2003.
10. H.R. 3159, Government Network Security Act of 2003.

POST OFFICE NAMING BILLS

1. S. 1405, a bill to designate the facility of the United States Postal Service, located at 514 17th Street in Moline, Illinois, as the "David Bybee Post Office Building."
2. S. 1415, a bill to designate the facility of the United States Postal Service, located at 141 Weston Street in Hartford, Connecticut, as the "Barbara B. Kennelly Post Office Building."
3. S. 1590, a bill to designate the facility of the United States Postal Service, located at 315 Empire Boulevard in Crown Heights, Brooklyn, New York, as the "James E. Davis Post Office Building."
4. S. 1659, a bill to designate the facility of the United States Postal Service, located at 57 Old Tappan Road in Tappan, New York, as the "John G. Dow Post Office Building."
5. S. 1671, a bill to designate the facility of the United States Postal Service, located at 10701 Abercorn Street in Savannah, Georgia, as the "J.C. Lewis, Jr., Post Office Building."
6. S. 1692, a bill to designate the facility of the United States Postal Service, located at 38 Spring Street in Nashua, New Hampshire, as the "Hugh Gregg Post Office Building."
7. S. 1718, a bill to designate the facility of the United States Postal Service, located at 3710 West 73rd Terrace in Prairie Village, Kansas, as the "Senator James B. Pearson Post Office Building."
8. S. 1746, a bill to designate the facility of the United States Postal Service, located at 339 Hicksville Road in Bethpage, New York, as the "Brian C. Hickey Post Office Building."

9. H.R. 1610, to redesignate the facility of the United States Postal Service, located at 120 East Ritchie Avenue in Marceline, Missouri, as the "Walt Disney Office Building."

10. H.R. 1882, to designate the facility of the United States Postal Service, located at 440 South Orange Blossom Trail, in Orlando, Florida, as the "Arthur 'Pappy' Kennedy Post Office Building."

11. H.R. 1883, to designate the facility of the United States Postal Service, located at 1601-1 Main Street in Jacksonville, Florida, as the "Eddie Mae Steward Post Office Building."

12. H.R. 2075, to designate the facility of the United States Postal Service, located at 1905 West Blue Heron Boulevard in West Palm Beach, Florida, as the "Judge Edward Rodgers Post Office Building."

13. H.R. 2254, to designate the facility of the United States Postal Service, located at 1101 Colorado Street in Boulder City, Nevada, as the "Bruce Woodbury Post Office Building."

14. H.R. 2309, to designate the facility of the United States Postal Service, located at 2300 Redondo Avenue in Signal Hill, California, as the "J. Stephen Horn Post Office Building."

15. H.R. 2328, to designate the facility of the United States Postal Service, located at 2001 East Willard Street in Philadelphia, Pennsylvania, as the "Robert A. Borski Post Office Building."

16. H.R. 2396, to designate the facility of the United States Postal Service, located at 1210 Highland Avenue in Duarte, California, as the "Francisco A. Martinez Flores Post Office Building."

17. H.R. 2452, to designate the facility of the United States Postal Service, located at 339 Hicksville Road in Bethpage, New York, as the "Brian C. Hickey Post Office Building."

18. H.R. 2533, to designate the facility of the United States Postal Service, located at 10701 Abercorn Street in Savannah, Georgia, as the "J.C. Lewis, Jr., Post Office Building."

19. H.R. 2746, to designate the facility of the United States Postal Service, located at 141 Weston Street in Hartford, Connecticut, as the "Barbara B. Kennelly Post Office Building."

20. H.R. 3011, to designate the facility of the United States Postal Service, located at 135 East Olive Avenue in Burbank, California, as the "Bob Hope Post Office Building."

NOMINATIONS

1. Jerry S. Byrd to be an Associate Judge of the Superior Court of the District of Columbia (Family Court).

2. Joseph Michael Ryan to be an Associate Judge of the Superior Court of the District of Columbia (Family Court).

3. Dale Cabaniss to be Chairman, Federal Labor Relations Authority.

4. Brian F. Holeman to be an Associate Judge of the Superior Court of the District of Columbia.

5. Craig S. Iscoe to be an Associate Judge of the Superior Court of the District of Columbia.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON INDIAN AFFAIRS

Mt. CORNYN. Mr. President, I ask unanimous consent that the Committee on Indian Affairs be authorized to meet on Wednesday, October 22, 2003 at 10 a.m. in room 106 of the Dirksen Senate Office Building to conduct a hearing on the nomination of Mr. David W. Anderson to be the Assistant